

**48 HOUR NOTICE  
OF CONTRIBUTIONS / LOANS RECEIVED  
of One Thousand Dollars (\$1,000.00) or more**

Directions: Use this form to report any contribution of one thousand dollars (\$1,000) or more, received after the sixteenth (16) day before, but more than forty-eight (48) hours before, any primary or general election. Notification must be made within forty-eight (48) hours after receipt of such contribution. (Sec. 67-6607(c), I.C.)

| 2006 Elections   |  |
|--|--|
| 48 Hour Notice required<br>for contributions received: |  |
| Primary<br>Election                                    | May 8, 2006 through<br>May 20, 2006          |
| General<br>Election                                    | October 23, 2006 through<br>November 4, 2006 |

This requirement applies to all types of contributions, including but not limited to:

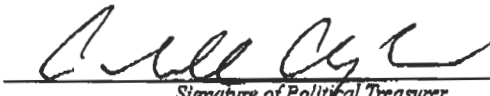
- cash contributions
- in-kind contributions
- loans
- contributions or personal loans made by the candidate

|   |                          |
|---|--------------------------|
| Name of Candidate or Committee<br><b>Otter for Governor</b> | District (if applicable) |
| Mailing Address<br><b>PO Box 1456</b>                       |                          |
| City and Zip<br><b>Boise, ID 83701</b>                      |                          |

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor/Lender       | Cash or Check      | In-Kind (non-monetary) | Loan     |
|----------------|---|--------------------|------------------------|----------|
| <b>5/15/06</b> | <b>Qwest ID PAC<br/>999 Main St. 11th Floor<br/>Boise, ID 83702</b> | <b>\$ 2,000.00</b> | \$ _____               | \$ _____ |
| <b>5/15/06</b> | <b>Pacific Corp<br/>826 NE Multnomah<br/>Portland, OR 97232</b>     | <b>\$ 2,500.00</b> | \$ _____               | \$ _____ |
| ____/____/____ |   | \$ _____           | \$ _____               | \$ _____ |

**SUBMIT REPORT TO:**

ELECTION DIVISION  
SECRETARY OF STATE'S OFFICE  
700 WEST JEFFERSON, ROOM 203  
PO Box 83720  
BOISE ID 83720-0080  
PHONE: (208) 334-2852  
FAX: (208) 334-2282

  
\_\_\_\_\_  
Signature of Political Treasurer